

LAKE TOWNSHIP

Huron County, Michigan

www.laketownship.net

P.O. Box 429
Caseville, Michigan 48725-0429

989-856-4867
Fax: 989-856-9710

LAKE TOWNSHIP NOTICE OF PUBLIC HEARING

NOTICE is hereby given that the **Lake Township Zoning Board of Appeals** will hold a public hearing pursuant to the Lake Township Zoning Ordinance on June 19, 2019 at 6:30 P.M. at the Lake Township Hall located at 4988 W. Kinde Road, Caseville, Michigan.

The purpose of the public hearing will be to consider the application of Shawn Conners for a variance to develop a campground at 5848 Griggs Road, Caseville, Michigan also known as property No. 13-030-002-00. The proposed campground is in violation of the following sections of the Lake Township Ordinance of 2007, as amended:

1612 C. 2 It is not accessible via a major thoroughfare or principal collector.

1612 C. 3 Proposed building does not meet the required setbacks of 200' from any property or street lines.

All interested persons are encouraged to attend the public hearing to offer comments as to the application. Individuals needing special services to fully participate in the hearing may contact the Township Clerk at (989) 856-4867 at least 72 hours in advance to request the necessary assistance. Written comments may be submitted to the Clerk at P.O. Box 429, Caseville, MI. 48725 or emailed to info@laketownship.net, and should be received by noon (12:00 p.m.) on June 19, 2019.

Claren Russell, Clerk

**APPLICATION FOR APPEAL, VARIANCE OR EXCEPTION
TO THE LAKE TOWNSHIP ZONING ORDINANCE**

\$450.00 Application Fee

Applicant's Name: Shawn Conners

Address: 3837 KINDE ROAD

<small>Street</small>			
KINDE	MI	48445	
<small>City</small>	<small>State</small>	<small>Zip</small>	

Phone No: (989)550-6039

Location of Property: 5848 GRIGGS ROAD, CASEVILLE, MICHIGAN, 48725

Legal Description of Property: 13-030-002-00, Part of Section 30, T18N-R11E,

Parcel Size: (Total area sq. ft. or acreage): 6.4 Acres, more or less, from a 51.2 Acre Parcel

Section I - REQUIRED INFORMATION

1. What is the appeal, proposed variance or exception: The applicant has applied for a Special Use Permit to build a campground facility. Variances are being required for 1) Allowing the campground to exist on Griggs Road even though it is not classified as a Major Thoroughfare or Principal Collector, and 2) to waive a 200' setback for the office building.

2. Complete a diagram showing location of streets, lot size, building size and locations both existing and proposed, location of sewerage and water facilities. A set of preliminary plans are attached.

3. If possible, obtain a written consent to a proposed variance or exception from adjacent property owners. Attach these consent statements to this form.

Section II - THE FOLLOWING ITEMS (if checked ✓) MAY BE REQUIRED AS PART OF THIS APPLICATION:

- | | | | |
|-------------|----|--|--|
| <u> </u> | 1. | Floor plan of areas for Variance (Construction Drawing) | <i>REFER TO
PRELIMINARY SITE PLAN
FOR CAMPGROUND</i> |
| <u> </u> | 2. | Elevation views | |
| <u> </u> | 3. | Landscape plan of area showing completed project | |
| <u> </u> ✓ | 4. | Survey of property or location of at least three survey stakes | |

I HEREBY GRANT PERMISSION FOR MEMBERS OF THE LAKE TOWNSHIP BOARD OF APPEALS OR TOWNSHIP ZONING OFFICIALS TO ENTER THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF GATHERING INFORMATION RELATED TO THIS APPLICATION.

ALL ADDITIONAL APPLICABLE FEES TO BE PAID BY APPLICANT

\$450.00 ORIGINAL APPLICATION

ONLY **COMPLETE** APPLICATIONS WILL BE PROCESSED

SIGNATURE OF APPLICANT



DATE OF APPLICATION

4-22-19

OWNER'S NAME (If different from applicant):

Address:

Phone No:

I, _____, being the owner/owners of the above referenced property do hereby authorize _____ to act as my agent in connection with this application submitted to Lake Township.

Owner's Signature

Section III - FOR OFFICE USE ONLY:

Property I.D.# 13-030-002-00

Map #: 05 30 200 012

Section and subsection of ordinance involved for appeal, variance or exception

1612C.(2) THE PROPOSED SITE SHALL HAVE AT LEAST 1 PROPERTY LINE ABUTTING A MAJOR THOROUGHFARE OR PRINCIPAL COLLECTOR
1612C.(3) ALL BUILDINGS AND STRUCTURES SHALL BE SETBACK AT LEAST 200' FEET FROM ANY PROPERTY OR STREET LINES.

Date of Filing:

Date of Meeting: June 13, 2019

Notices Mailed:

** Notice will be mailed to the applicant if different than owner.

Notice Published:

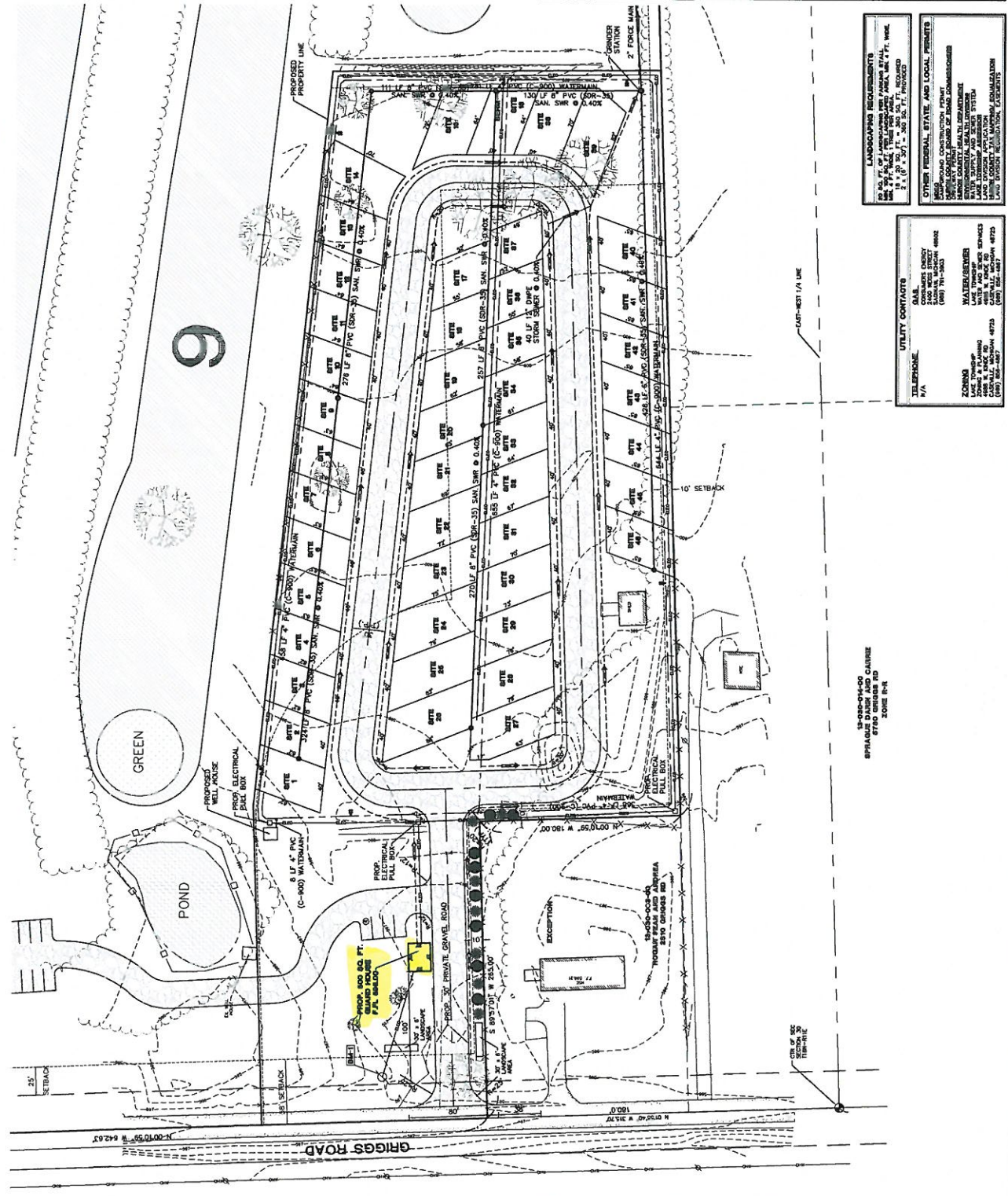
TITLE:	2018-019-0000
PROJECT NO.:	2018-019-0000
PROJECT NAME:	CAMPGROUND
DATE:	08/14/18
SCALE:	1" = 40'
CHECKED BY:	ZAA
DESIGNED BY:	ZAA
PROJECT NO.:	2018-019-0000
PROJECT NAME:	CAMPGROUND
DATE:	08/14/18
SHEET:	4 OF 4



LOCATION MAP
NOT TO SCALE



ZONING INFORMATION	
RECORD NO.	2018-019-0000
PROJECT NO.	2018-019-0000
DATE:	08/14/18
PLACELINE INFORMATION	
CITY:	DEPTON, MI
COUNTY:	HEMON COUNTY, MI
STATE:	STATE OF MICHIGAN
FLOOD ZONE:	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100
UTILITY INFORMATION	SEE PLAN FOR UTILITY INFORMATION FOR THIS AREA IS NOT TO BE CONSIDERED AS A GUARANTEE OF ACCURACY.



LANDSCAPING REQUIREMENTS	
1.	ALL AREAS TO BE LANDSCAPED WITH A MINIMUM OF 1" W.C.
2.	ALL AREAS TO BE LANDSCAPED WITH A MINIMUM OF 1" W.C.
3.	ALL AREAS TO BE LANDSCAPED WITH A MINIMUM OF 1" W.C.
4.	ALL AREAS TO BE LANDSCAPED WITH A MINIMUM OF 1" W.C.
5.	ALL AREAS TO BE LANDSCAPED WITH A MINIMUM OF 1" W.C.
6.	ALL AREAS TO BE LANDSCAPED WITH A MINIMUM OF 1" W.C.
7.	ALL AREAS TO BE LANDSCAPED WITH A MINIMUM OF 1" W.C.
8.	ALL AREAS TO BE LANDSCAPED WITH A MINIMUM OF 1" W.C.
9.	ALL AREAS TO BE LANDSCAPED WITH A MINIMUM OF 1" W.C.
10.	ALL AREAS TO BE LANDSCAPED WITH A MINIMUM OF 1" W.C.
OTHER FEDERAL, STATE AND LOCAL PERMITS	
1.	STATE OF MICHIGAN DEPARTMENT OF NATURAL RESOURCES
2.	HEMON COUNTY HEALTH DEPARTMENT
3.	HEMON COUNTY WATER SUPPLY AND SEWER SYSTEM
4.	HEMON COUNTY LAND DIVISION APPLICATION
5.	HEMON COUNTY LAND DIVISION REGULATORY DEPARTMENT

UTILITY CONTACTS	
TELEPHONE:	N/A
NAME:	COASTAL ENERGY
ADDRESS:	3000 W. HAWTHORNE
PHONE:	(810) 741-3000
NAME:	WATER/SEWER
ADDRESS:	1000 W. HAWTHORNE
PHONE:	(810) 741-3000
NAME:	HEMON COUNTY HEALTH DEPARTMENT
ADDRESS:	400 N. WOOD ST.
PHONE:	(810) 752-3000
NAME:	HEMON COUNTY LAND DIVISION
ADDRESS:	400 N. WOOD ST.
PHONE:	(810) 752-3000

18-000-00-00
 SPRINGFIELD TOWNSHIP
 ZONING DISTRICT 10
 ZONE R-1