

**LAKE TOWNSHIP  
HURON CO.,  
MICHIGAN**

**LAND USE PERMIT APPLICATION**

**PROPERTY I.D.** \_\_\_\_\_

<b>I. LOCATION OF BUILDING</b>	AT (LOCATION) (NO.) _____ (STREET) _____
	BETWEEN (CROSS ST.) _____ AND (CROSS ST.) _____
	SUBDIVISION _____ LOT SIZE _____

- A Survey is required for all new construction unless three (3) survey monuments or numbered surveyor's caps are visible.
- A Well and Septic Permit required for all new dwellings before Site Plan Approval. A Septic Evaluation is required for living additions.
- A Benchmark Survey must be obtained prior to approval for any site in a floodplain area.
- A Permit from the DEQ is required for any construction in a floodplain.
- A Soil Erosion Permit required before a site permit can be issued if within 500' of any lake, river, drain or designated stream.
- A Height Elevation Drawing of Proposed Structures required as attachment with application.
- Two (2) Sets of Building Plans required for all proposed structures.

**A. TYPE OF IMPROVEMENT**

- |  |   |  |
|--|---|--|
| 1 <input type="checkbox"/> New Home            | 6 <input type="checkbox"/> Porch                | 11 <input type="checkbox"/> Demolition                   |
| 2 <input type="checkbox"/> Addition            | 7 <input type="checkbox"/> Deck                 | 12 <input type="checkbox"/> Moving ( <i>Relocation</i> ) |
| 3 <input type="checkbox"/> Garage              | 8 <input type="checkbox"/> Fence                | 13 <input type="checkbox"/> Other - Specify _____        |
| 4 <input type="checkbox"/> Carport             | 9 <input type="checkbox"/> Alteration           | _____  |
| 5 <input type="checkbox"/> Accessory Structure | 10 <input type="checkbox"/> Repair, replacement | _____  |

**B. DIMENSIONS**

- 1  Number of Stories \_\_\_\_\_
- 2  Wall Height ..... \_\_\_\_\_
- 3  Ridge Height..... \_\_\_\_\_
- 4  Total Square Feet Floor Area  
(Ground Floor only) based on  
exterior dimensions \_\_\_\_\_

**C. PRINCIPAL TYPE OF FRAME**

- |  |  |   |
|--|--|---|
| 1 <input type="checkbox"/> Masonry ( <i>wall bearing</i> ) | 2 <input type="checkbox"/> Wood frame            | 3 <input type="checkbox"/> Structural steel |
| 4 <input type="checkbox"/> Reinforced concrete             | 5 <input type="checkbox"/> Other - Specify _____ |   |

**D. NUMBER OF OFF-STREET PARKING SPACES**

- |   |   |
|---|---|
| 1 <input type="checkbox"/> Enclosed _____ | 2 <input type="checkbox"/> Outdoors _____ |
|---|---|

**II. IDENTIFICATION - to be completed by all applicants**

Name	Mailing address - Number, Street, City, State, ZIP Code
1. Owner or Lessee	
	Phone No: <b>(If not a permanent resident, include a phone number where you may be reached)</b>
2. Contractor	
	Builders License No:  Phone No:

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent and we agree to conform to all applicable laws of this jurisdiction.

**NOTICE:** By signing this application, the applicant/owner affirms that the information provided herein is in full and true. Further, I hereby grant Lake Township personnel involved with the review of this request permission for reasonable entry onto the above property for investigations specifically related to this request.

Signature of applicant	Application Date
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**NOTE: BUILDING PERMIT MUST BE OBTAINED PRIOR TO BEGINNING CONSTRUCTION**

**III. SITE OR PLOT PLAN – (Be sure drawing is done TO SCALE)**

SHOW LOCATION & DIMENSIONS, INCLUDING HEIGHT, OF ALL EXISTING BUILDINGS, PROPOSED NEW CONSTRUCTION, PROPERTY LINES, WELL AND SEPTIC AND DISTANCES BETWEEN ALL OF THE ABOVE

Note: Setbacks are taken from the closest point of a structure (i.e. overhangs, etc.)

Grid area for site or plot plan drawing.

CLEWCO PRINTING-BAD AXE! 5-24-19GV

**FOR OFFICE USE ONLY**

**IV. VERIFICATION**

Zoning District \_\_\_\_\_ Plan Review Fee \$ \_\_\_\_\_ Map No.: \_\_\_\_\_

\_\_\_\_\_ SQ FT of All Bldgs divided by \_\_\_\_\_ SQ FT of Bldg Site equals % of Lot Coverage

Date \_\_\_\_\_ Approved by: \_\_\_\_\_ TITLE: LAKE TWP. PLANNING & ZONING ADMINISTRATOR